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## BIB DATA SHEET

CONFIRMATION NO. 3298

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.       |                                       |  |
|--|---|--|--|------------------------------|---------------------------------------|--|
| 10/761,537   | 01/21/2004  | 711  | 2123   | P214419                      |                                       |  |
| <b>RULE</b>  |   |  |  |                              |                                       |  |
| <b>APPLICANTS</b><br>David W. Brown, Bingen, WA;<br>Jay S. Clark, Bingen, WA;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 10/316,451 12/10/2002<br>which is a CON of 10/021,669 12/10/2001 PAT 6,516,236<br>which is a CON of 09/191,981 11/13/1998 ABN<br>which is a CON of 08/656,421 05/30/1996 PAT 5,867,385<br>which is a CIP of 08/454,736 05/30/1995 PAT 5,691,897<br>and said 10/316,451 12/10/2002<br>is a CON of 09/795,777 02/27/2001 PAT 6,513,058<br>and is a CON of 09/205,627 12/03/1998 PAT 6,209,037<br>which claims benefit of 60/067,466 12/04/1997<br>and is a CON of 09/191,981 11/13/1998 ABN<br>which is a CON of 08/656,421 05/30/1996 PAT 5,867,385<br>which is a CIP of 08/454,736 05/30/1995 PAT 5,691,897<br>and said 10/316,451 12/10/2002<br>is a CON of 09/633,633 08/07/2000 PAT 6,941,543<br>and is a CON of 08/656,421 05/30/1996 PAT 5,867,385<br>which is a CIP of 08/454,736 05/30/1995 PAT 5,691,897<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>04/23/2004 |   |  |  |                              |                                       |  |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ZOILA E CABRERA/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>WA                                | <b>SHEETS DRAWINGS</b><br>55 | <b>TOTAL CLAIMS</b><br><del>131</del> | <b>INDEPENDENT CLAIMS</b><br><del>11</del> |
| <b>ADDRESS</b><br>SCHACHT LAW OFFICE, INC.<br>SUITE 202<br>2801 MERIDIAN STREET<br>BELLINGHAM, WA 98225-2412<br>UNITED STATES  |   |  |  |                              |                                       |  |
| <b>TITLE</b><br>MOTION CONTROL SYSTEMS   |   |  |  |                              |                                       |  |
| <b>FILING FEE RECEIVED</b>   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT |  | <input type="checkbox"/> All Fees                            |                              |                                       |  |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                              |                                       |  |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                              |                                       |  |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                              |                                       |  |

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